



**Bring the Heat Chili Cook-Off & Beer Tasting | Sponsorship Opportunities From  
Friday, March 6th 5:30-8:30 pm | Embassy Suites-Brooklyn Center**

**Contact Information**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Contact

\_\_\_\_\_  
Address Phone

\_\_\_\_\_  
City/State/Zip

**Unlimited Sponsorship Levels**

We are delighted to support the Lee Carlson Center Lantern Gala!

\_\_\_ \$5,000 Platinum Sponsor      \_\_\_ \$1,000 Silver Sponsor

\_\_\_ \$2,500 Gold Sponsor      \_\_\_ \$500 Bronze Sponsor

**Limited Sponsorship Levels**

We are delighted to support the Lee Carlson Center Lantern Gala!

\_\_\_ \$15,000 Presenting Sponsor      \_\_\_ \$5,000 Media Sponsor

\_\_\_ \$10,000 Matching Sponsor      \_\_\_ \$2,500 Cup Sponsor

**Payment Options**

\_\_\_ Enclosed is my check for \$ \_\_\_\_\_ payable to *Lee Carlson Center*

\_\_\_ Please send me an invoice

\_\_\_\_\_  
Address/City/State/Zip      Contact Name

\_\_\_ Please charge my credit card for \$ \_\_\_\_\_      \_\_\_ MasterCard \_\_\_ Visa \_\_\_ Discover

\_\_\_\_\_  
CARDHOLDER NAME      SIGNATURE

\_\_\_\_\_  
EXPIRATION DATE      CVV      ACCOUNT NUMBER

*To meet signage deadlines, please return this form, along with a high resolution logo (300dpi) by **February 15, 2020***

**Please mail or email forms to:**

7954 University Ave Fridley, MN 55432

Kate King, Director of Development 763-230-7836 [kking@leecarlsoncenter.org](mailto:kking@leecarlsoncenter.org)